

CITY OF LAS VEGAS CIVIL SERVICE BOARD OF TRUSTEES
Department of Human Resources
416 N. 7th Street
Las Vegas, Nevada
CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>

AGENDA

DATE: DECEMBER 12, 2001

TIME: 4:30 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE. UNLESS OTHERWISE STATED, ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON.

- I. CALL TO ORDER
 - II. ANNOUNCEMENT RE: COMPLIANCE WITH THE OPEN MEETING LAW
 - III. APPROVAL OF MINUTES: Regular Meeting of November 14, 2001
 - IV. APPROVAL OF MINUTES: Teleconference Meeting of November 28, 2001
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- A. CERTIFICATION OF ELIGIBLE LISTS:
 - 1. Animal Control Officer – Promotional
 - 2. Animal Control Officer – Open
 - 3. Purchasing Technician – Promotional
 - 4. Supervisor of Fire Investigations – Promotional

 - B. EXTENSION OF ELIGIBLE LISTS:
 - 1. Audio Visual Production Specialist – Open
 - 2. Code Enforcement Officer I – Promotional
 - 3. Equipment Operator I (Streets) – Promotional
 - 4. Equipment Operator II (Streets) – Open
 - 5. Equipment Operator II (Sanitation) – Promotional
 - 6. Equipment Operator II (Sanitation) – Open
 - 7. Equipment Operator II (Streets) – Promotional
 - 8. Equipment Operator II (Streets) – Open
 - 9. Fire Battalion Chief – Promotional
 - 10. Fire Equipment Service Technician – Open
 - 11. Firefighter Trainee – Open
 - 12. Graphic Operations Supervisor – Promotional
 - 13. Graphic Operations Supervisor – Open
 - 14. Irrigation Systems Crew Leader – Promotional
 - 15. Parking Enforcement Officer – Promotional
 - 16. Parking Enforcement Officer – Open

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C. REQUEST TO BE PLACED ON REHIRE LIST:

1. Anthony M. Longo Jr.

V. ITEMS FOR DISCUSSION ONLY: NO BOARD ACTION REQUIRED:

VI. CITIZEN PARTICIPATION

ITEMS RAISED UNDER THIS PORTION OF THE AGENDA CANNOT BE DELIBERATED OR ACTED UPON UNTIL THE NOTICE PROVISION OF THE OPEN MEETING LAW HAVE BEEN MET. PLEASE LIMIT YOUR REMARKS TO THOSE MATTERS UNDER THE DIRECT JURISDICTION OF THE CIVIL SERVICE BOARD IN CONSIDERATION OF OTHERS, AVOID REPETITION, AND LIMIT YOUR COMMENTS TO NO MORE THAN THREE (3) MINUTES. TO ENSURE ALL PERSONS EQUAL OPPORTUNITY TO SPEAK, EACH SUBJECT MATTER WILL BE LIMITED TO TEN (10) MINUTES.

Facilities are provided throughout City Hall for the convenience of disabled persons. Special equipment for the hearing impaired is available for use at meetings. If you need an accommodation to attend and participate in this meeting, please call **the DEPARTMENT DESIGNEE at 229-6315** and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

State of Nevada, 555 E. Washington
Senior Citizen Center, 450 East Bonanza Road
Clark County Government Center, 500 South Grand Central Parkway
Court Clerk's Office Bulletin Board, City Hall Plaza
City Hall Plaza, Special Outside Posting Bulletin Board